

## 1MA1 Higher themed papers: Angles Proof

|                                                                                                                                                                     |                                                                                                      |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Write your name here                                                                                                                                                |                                                                                                      |  |  |  |  |  |
| Surname                                                                                                                                                             | Other names                                                                                          |  |  |  |  |  |
| Pearson Edexcel<br>Level 1/Level 2 GCSE (9–1)                                                                                                                       | Centre Number<br><table border="1"><tr><td></td><td></td><td></td><td></td><td></td></tr></table>    |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                      |  |  |  |  |  |
|                                                                                                                                                                     | Candidate Number<br><table border="1"><tr><td></td><td></td><td></td><td></td><td></td></tr></table> |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                      |  |  |  |  |  |
| <b>Mathematics</b><br><b>Angles Proof</b>                                                                                                                           |                                                                                                      |  |  |  |  |  |
|                                                                                                                                                                     | Paper Reference<br><b>1MA1</b>                                                                       |  |  |  |  |  |
| <b>You must have:</b> Ruler graduated in centimetres and millimetres, protractor, pair of compasses, pen, HB pencil, eraser, calculator. Tracing paper may be used. |                                                                                                      |  |  |  |  |  |
| Total Marks<br><table border="1"><tr><td></td></tr></table>                                                                                                         |                                                                                                      |  |  |  |  |  |
|                                                                                                                                                                     |                                                                                                      |  |  |  |  |  |

### Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Answer **all** questions.
- Answer the questions in the spaces provided  
– *there may be more space than you need.*
- You must **show all your working**.
- Diagrams are **NOT** accurately drawn, unless otherwise indicated.
- If your calculator does not have a  $\pi$  button, take the value of  $\pi$  to be 3.142 unless the question instructs otherwise.

### Information

- The total mark for this paper is **21**. There are **5** questions.
- Questions have been arranged in an ascending order of mean difficulty, as found by all students in the June 2017–November 2019 examinations.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*

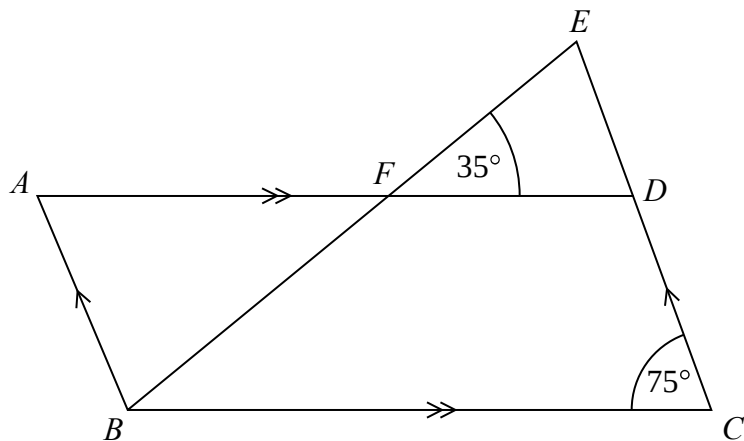
### Advice

- Read each question carefully before you start to answer it.
- Keep an eye on the time.
- Try to answer every question.
- Check your answers if you have time at the end.

# 1MA1 Higher themed papers: Angles Proof



1



$ABCD$  is a parallelogram.

$EDC$  is a straight line.

$F$  is the point on  $AD$  so that  $BFE$  is a straight line.

Angle  $EFD = 35^\circ$

Angle  $DCB = 75^\circ$

Show that angle  $ABF = 70^\circ$

Give a reason for each stage of your working.

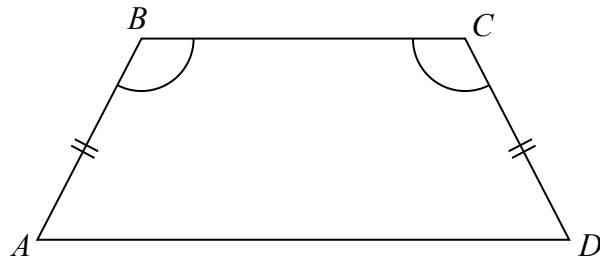
(Total for Question 1 is 4 marks)

**1MA1 Higher themed papers: Angles Proof**



2

$ABCD$  is a quadrilateral.



$AB = CD$ .

Angle  $ABC = \text{angle } BCD$ .

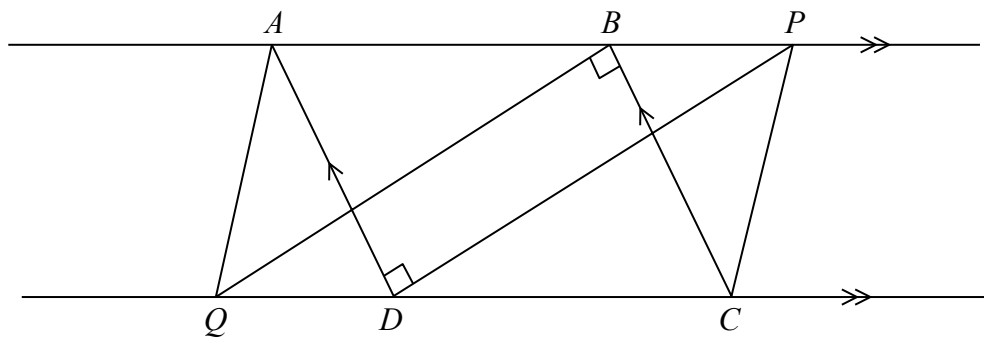
Prove that  $AC = BD$ .

**(Total for Question 2 is 4 marks)**

---

## 1MA1 Higher themed papers: Angles Proof

3



$ABCD$  is a parallelogram.

$ABP$  and  $QDC$  are straight lines.

$$\text{Angle } ADP = \text{angle } CBQ = 90^\circ$$

(a) Prove that triangle  $ADP$  is congruent to triangle  $CBQ$ .

**(3)**

(b) Explain why  $AQ$  is parallel to  $PC$ .

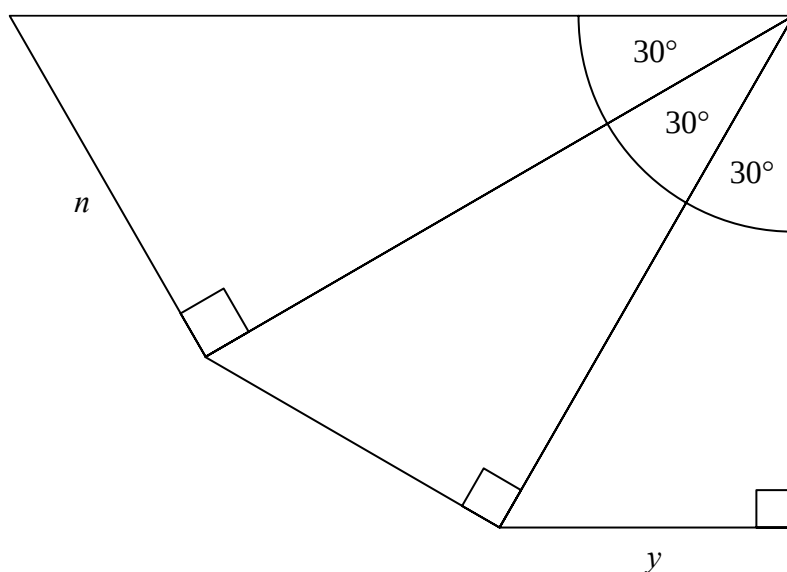
(2)

**(Total for Question 3 is 5 marks)**

# 1MA1 Higher themed papers: Angles Proof



4

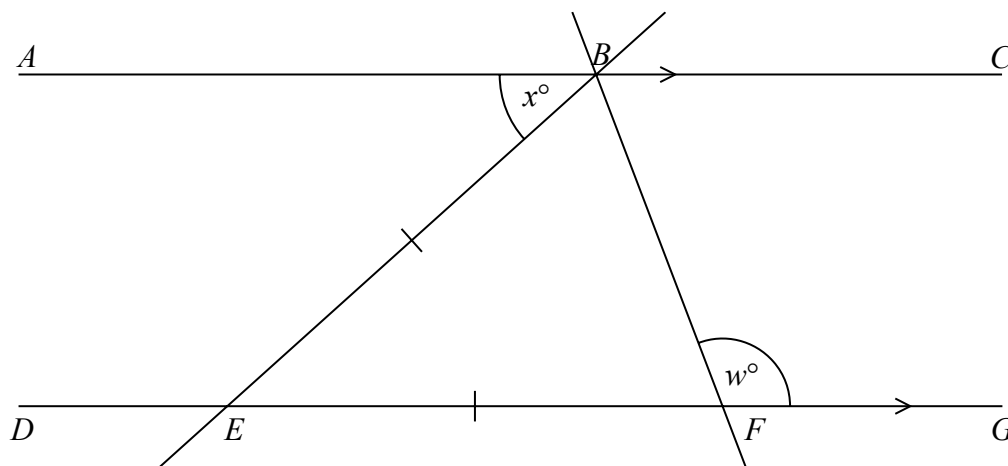


The diagram shows three right-angled triangles.

Prove that  $y = \frac{3}{4}n$

**(Total for Question 4 is 4 marks)**

5



In the diagram  $ABC$  and  $DEFG$  are parallel lines.

Angle  $ABE = x^\circ$

$EB = EF$

Show that  $w = 90 + \frac{1}{2}x$

Give a reason for each stage of your working.

(Total for Question 5 is 4 marks)

---

---

TOTAL MARKS FOR PAPER: 21